

# Department of Health and Human Services (DHHS)

Director's Office, Grants Management Unit (DO-GMU)  
Fund for a Healthy Nevada – Wellness/Hunger Services– Proposal Evaluation

Friday, April 9, 2021, 10:00 a.m.

## **Meeting Video/Teleconference Information:**

Per Governor Sisolak's Emergency Directive 006, there will be no physical location required for this video/teleconferenced meeting. Public comments by teleconference are welcome.

### **Join by Video**

<https://nvhealth.webex.com/nvhealth/j.php?MTID=m7eb662292f5e11e12b856cde7b23d569>

Meeting number: 187 847 6529

Password: Aq3Wf4URbX7

### **Join by Phone**

+1-415-655-0001 US Toll

Access code: 187 847 6529

*Materials:* <http://dpbh.nv.gov/Programs/OFS/Home - Office of Food Security/>

## **PUBLIC NOTICE**

### **Work Session Agenda**

Agenda items may be taken out of order; items may be combined for consideration by the Workgroup; and items may be pulled or removed from the agenda at any time.

#### **I. Call to Order**

(Welcome, Roll Call, Announcements) Office of Food Security/Chronic Disease Prevention and Health Promotion Section

#### **II. Public Comment #1**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*

#### **III. March 29, 2021 Meeting Minutes – Review and Approve**

Office of Food Security/Chronic Disease Prevention and Health Promotion Section

**IV. 2021-2023 Fund for a Healthy Nevada – Wellness/Hunger Services – Funding Recommendation**

(Discussion and action) Office of Food Security/Chronic Disease Prevention and Health Promotion Section

**V. Next Steps - Wellness/Hunger Services – Review and Approve**

(Discussion and action) Office of Food Security/Chronic Disease Prevention and Health Promotion Section

**VI. Public Comment #2**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*

**VII. Additional Announcements and Adjournment**

(Discussion, Information) Office of Food Security/Chronic Disease Prevention and Health Promotion Section

*This notice was mailed to groups and individuals as requested and posted on the DHHS website at: <http://dhhs.nv.gov/Programs/Grants/GMU/> and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. Meeting materials will be available to the public online prior to the meeting or contact the Grants Management Unit via phone at 775-684-3470 or by email: [gmu@dhhs.nv.gov](mailto:gmu@dhhs.nv.gov).*